

RECEIVED
CENTRAL FAX CENTER

WORKMAN NYDEGGER
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

OCT 27 2005

TELECOPIER COVER SHEET

October 27, 2005

Total Number of Pages
(including cover letter): 21

Please deliver the transmitted facsimile pages to:

**EXAMINER JUDE JEAN-GILLES
ART UNIT: 2143**

Business Phone (571) 272-3914

Telecopier Phone: (571) 273-8300

From: JENS C. JENKINS

Serial No. 10/002,026

Comments: Please see attached.

Docket No.: 14531.138

Customer No. 047973

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

PPA0000001497V001

FILED VIA FACSIMILE

OCT 27 2005

PATENT APPLICATION

Docket: 14531.138

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Paul J. Roy, et al.

Serial No.:	10/002,026) Art Unit
Filed:	November 15, 2001) 2143
Confirmation No.:	4997)
For:	SCHEDULING AND MULTIPLEXING DATA FOR BROADCAST TRANSMISSION OVER MULTIPLE STREAMS)
Examiner:	Jude Jean-Gilles)
Customer No.	047973)

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (1 page)
- Amendment "B" (17 pages)
- Credit Card Form PTO-2038 in the amount of \$250.00

Dated this 27 day of October, 2005.

Respectfully submitted,



JENS C. JENKINS
 Attorney for Applicant
 Registration No. 44,803
 Customer No. 047973

PPA0000001496V001

OCT 27 2005

AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Paul J. Roy, et al.				Docket No. 14531.I38	
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/002,026	November 15, 2001	Jude Jean-Gilles	047973	2143	4997
Invention: SCHEDULING AND MULTIPLEXING DATA FOR BROADCAST TRANSMISSION OVER MULTIPLE STREAMS					
COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	44 -	39 =	5	x \$50.00	\$250.00
INDEP. CLAIMS	4 -	4 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$250.00
<p><input type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____.</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p><input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038.</p>					
<p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p>					
 <i>Signature</i>			Dated: October 27, 2005		
JENS C. JENKINS Attorney for Applicant Registration No. 44,803 Customer No. 047973			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ <i>(Date)</i>		
cc:			<i>Signature of Person Mailing Correspondence</i>		
<i>Typed or Printed Name of Person Mailing Correspondence</i>					

RECEIVED
CENTRAL FAX CENTER

FILED VIA FACSIMILE

OCT 27 2005

PATENT APPLICATION
Docket No. 14531.138

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Paul J. Roy, et al.

Serial No.: 10/002,026) Art Unit
 Filed: November 15, 2001) 2143
 Conf. No.: 4997)
 For: SCHEDULING AND MULTIPLEXING)
 DATA FOR BROADCAST TRANSMISSION)
 OVER MULTIPLE STREAMS)
 Examiner: Jude Jean-Gilles)
 Customer No.: 047973)

AMENDMENT "B"

Mail Stop AMENDMENT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of August 25, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 15 of this paper.

10/28/2005 MBINAS 00000039 10002026
 01 FC:1202 250.00 OP